

## ***BINEGAR PARISH COUNCIL***

**Parish Councillors are summoned to attend the meeting to be held on  
2 February 2016 in Binegar Memorial Hall at 7 30 pm**

### **AGENDA**

1.	<b>Apologies for absence</b>	
2.	<b>Chair's Announcements</b>	
3.	<b>Declarations of interests</b> To receive any disclosures of interests from Councillors concerning items on the agenda	All
4.	<b>Minutes</b> To resolve that the Minutes of the 1 December 2015 meeting be signed as a correct record	All
5.	<b>Matters arising from the Minutes</b> <ol style="list-style-type: none"> <li>1. Binegar Cemetery proposal to build a lych gate (May 15)</li> <li>2. Finger sign posts (Jun 15)</li> <li>3. Highways               <ul style="list-style-type: none"> <li>• Sight line obstruction from fence at Binegar Lane/A37 junction (Sep 15)</li> <li>• Tape Lane: broken footpath sign (below the old chapel) (Oct 15)</li> <li>• Binegar Lane/A37 junction: missing street name Nov 15)</li> <li>• Turner's Court Lane: broken footpath sign (Nov 15)</li> <li>• Woodside Terrace: broken street lamp (Nov 15)</li> </ul> </li> <li>4. Planning applications               <ul style="list-style-type: none"> <li>2014/0045/FUL – Turner's Court traveller's site – reported breach of conditions</li> <li>2015/2204/FUL – Bennett's Lane – proposed barn</li> </ul> </li> <li>5. Pedestrian controlled crossing of A37 (Jun 13)</li> <li>6. Refurbishment of large multiplay (Aug 14)</li> <li>7. Get up to speed internet and computer skills programme (Jul 15)</li> <li>8. Flood prevention (Jul 15)</li> <li>9. Mendip District Council Local Plan part II consultation (Nov 15)</li> <li>10. Village beautification – Schedule of herbicide spraying</li> </ol>	RH DA  DA  RH DA RH RH DA DA
6.	<b>Local government reports</b>	
7.	<b>Police report</b>	
8.	<b>Planning applications</b> 2015/2684/FUL – Alfie's Retreat, Turners Court Lane, Binegar 2016/0002/TPO – Coombe End, Binegar Lane, Gurney Slade, BA3 4TR	All
9.	<b>Parish Clerk/ Responsible Financial Officer performance appraisal</b> To approve arrangements for appraisal	All
10.	<b>Arrangements to manage health and safety risks</b> To receive and approve a report from the Clerk	DA
11.	<b><i>Dementia Aware and Dementia Friendly community</i></b> To receive an assessment of progress from Cath	CL
12.	<b>Clean for the Queen</b> To consider arrangements for the villages	DA
13.	<b>Financial matters</b> <ol style="list-style-type: none"> <li>1. To note the financial position to date</li> <li>2. To note confirmation of the Precept from Mendip District Council</li> <li>3. To plan arrangements for the internal audit</li> <li>4. To note receipts since last the report</li> </ol>	All DA RH All

	<ul style="list-style-type: none"> <li>• Exclusive Memorials ref Eva Robbins - £210.00</li> <li>• CO-OP Bank ref Mary Young - £100.00</li> <li>• Cash donation Horse and Jockey - £93.00</li> <li>• Not Pointless - £250.00 – (Playground account)</li> <li>• Anonymous donation - £5.00 (Playground account)</li> <li>• Cash quiz night - £153.00 – (Playground account)</li> <li>• NS&amp;I interest capitalisation - £35.27 (Investment account)</li> </ul> <p>5. To note standing order payments since the last report:</p> <ul style="list-style-type: none"> <li>• Mrs D Abbott December Salary Confidential</li> <li>• Mrs D Abbott January Salary Confidential</li> <li>• Primrose Garden Maintenance November payment - £633.60</li> </ul> <p>6. To approve cheque payments to:</p> <ul style="list-style-type: none"> <li>• NS&amp;I Savings Account – Deposit transfer - £2,500.00</li> </ul>	All
14.	<b>Playground</b> To receive a report from the Clerk	DA
15.	<b>Memberships</b> To review the Council's membership of outside organisations	All
16.	<b>Events attended</b> To receive reports of events attended by Councillors	All
17.	<b>Highways and rights of way</b> Reports from members of highway matters requiring attention	All
18.	<b>Correspondence received</b>	All
19.	<b>Items for the next or a future agenda</b>	All
20.	<b>Dates for the next and future meetings</b> To note the next meeting will be held on 1 March 2016 in the Memorial Hall.  2016: 5 April, 3 May, 7 June, 5 July, 6 September, 4 October, 1 November, 6 December	

**Forward agenda: items for future meetings**

Mar	Somerset & Dorset Railway Trust exhibition	DA
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